

March 19, 2026

The Gallia County Board of Commissioners met on this date for the purpose of approving the minutes of the previous meeting and current transfers, appropriations and bills. At 9:00 a.m. the meeting was called to order by President Leslie Henry. Roll Call: President Leslie Henry, present; Vice President Jeremy Kroll, present; Commissioner Q. Jay Stapleton, present.

The President entertained a motion for approval of the March 12, 2026 minutes. Q. Jay Stapleton made and Jeremy Kroll seconded the motion. Roll call: Ms. Henry, yea; Mr. Kroll, yea; Mr. Stapleton, yea.

2026 Canine Shelter Weekly Report														
Week Ending	Came In	Adopted	Reclaimed	Euthanized	Out to Rescue	MIA	Died (Natural or unknown Causes)	Destroyed (in field)	Total Out	Remaining at shelter	Out to County Foster	In from County Foster	Died in Foster (Natural or Unknown Causes)	Total In Foster
3/15	0	0	0	7	0	0	0	0	7	21	0	0	0	23

ENGINEER – 2026 ROADSIDE MOWING

County Engineer Brett Boothe submitted the following letter regarding the 2026 Roadside Mowing:

March 17, 2026

RE: 2026 Roadside Mowing

Dear Commissioners,

We do not recommend the 2026 Roadside Mowing contract be awarded. The two contractors who submitted a bid did not meet the required specifications as described in the bid document. Project shall be rebid.

If you have any questions or concerns, please contact my office at your convenience.

Sincerely,

/s/Brett A. Boothe

Brett A. Boothe, P.E., P.S.
Gallia County Engineer

AMENDMENT – ECONOMIC DEVELOPMENT – TAX INCREMENT REVIEW COUNCIL

County Administrator Amanda Phillips requested an amendment be made to the following 3/12/26 Journal entry:

Economic Development Director Taylor Stepp Presented the Commissioners with the following appointments for the Tax Increment Review Council (TIRC) for the countywide Community Reinvestment Area:

- Steve McGhee
- Cindy Graham
- Fred Workman

President Henry entertained a motion to accept the appointments as presented by Mr. Stepp. Jeremy Kroll moved and Q. Jay Stapleton seconded the motion. Upon roll call votes were as follows: Ms. Henry, yea; Mr. Kroll, yea; Mr. Stapleton, yea.

Ms. Phillips stated that Economic Development Director Taylor Stepp informed her that Fred Workman would not be able to serve on the Tax Increment Review Council and asked for the Commission to consider replacing him with Gene Wood. The new Council would be as follows:

- Steve McGhee
- Cindy Graham
- Gene Wood

President Henry entertained a motion to accept the appointment change as presented by Ms. Phillips. Jeremy Kroll moved and Q. Jay Stapleton seconded the motion. Upon roll call votes were as follows: Ms. Henry, yea; Mr. Kroll, yea; Mr. Stapleton, yea.

CASTO & HARRIS, INC. — RE-ORDER NO. 26411-24

MARCH 19, 2026

AMENDMENT – ECONOMIC DEVELOPMENT – HOUSING COUNCIL APPOINTMENT FOR RESIDENTIAL CRA

County Administrator Amanda Phillips requested an amendment be made to the following 3/12/2026 Journal entry:

President Henry entertained a motion to accept Commissioner Kroll's nomination to appoint Fred Workman to the Housing Council for the Residential CRA. This nomination will be re-considered in two years. Jeremy Kroll moved and Q. Jay Stapleton seconded the motion. Upon roll call votes were as follows: Ms. Henry, yea; Mr. Kroll, yea; Mr. Stapleton, yea.

Ms. Phillips stated that Economic Development Director Taylor Stepp informed her that Fred Workman would not be able to serve on the Housing Council for the Residential CRA, therefore a new nomination would need to be made. Commissioner Kroll moved to appoint Gene Wood to the Housing Council for the Residential CRA. Q. Jay Stapleton seconded the motion. Roll call: Ms. Henry, yea; Mr. Kroll, yea; Mr. Stapleton, yea.

JAIL – PRICE ADJUSTMENT

President Henry entertained a motion to allow her to sign a price adjustment of 4.1% from Trinity Services Group Inc. Trinity Services Provide food services at the County Jail and claim the increase is due the change in the consumer price index from the Bureau of Labor Statistics. Q. Jay Stapleton moved to allow Ms. Henry to sign on behalf of the County. Jeremy Kroll seconded the motion. Roll call: Ms. Henry, yea; Mr. Kroll, yea; Mr. Stapleton, yea.

SHERIFF – OPIOID TASK FORCE

Leslie Henry entertained a motion to approve and accept giving the Sheriff's Department funds from the Opioid Settlement to fund two employees in the amount of \$148,066.08 for the Opioid Task Force, to be re-evaluated prior to the 2027 Budget process in October of 2026. The sheriff's department will reimburse county general for one of the salaries. Jeremy Kroll moved and Leslie Henry seconded the motion. Roll call: Ms. Henry, yea; Mr. Kroll, yea; Mr. Stapleton, yea.

County Administrator, Janie Peck request the County Auditor's Office to create a new fund titled "Opioid Task Force" and to give that department number 445, and to appropriate \$148,066.08 into line items as follows: Q. Jay Stapleton moved and Jeremy Kroll seconded the motion. Roll call: Ms. Henry, yea; Mr. Kroll, yea; Mr. Stapleton, yea. Expense line items needed are:

Appropriate	\$92,430.00	into	445.0445.510200	title	Salaries
	\$15,824.83		445.0445.536400		PERS
	\$1,162.73		445.0445.536500		W/C
	\$1,267.74		445.0445.536600		Medicare
	\$37,380.78		445.0445.536800		Hospitalization

So, create one revenue line for fund pay-in as follows:
Create 445.3000.400100 \$148,066.08 title Opioid Task Force
445.7000.400100 Transfer In

2026 MATERIAL AND SERVICES CONTRACT – O.O. MCINTYRE PARK DISTRICT

Lillian Rogers, Park District submitted a 2026 general road work and dust control contract. The President entertained a motion to approve the submitted contract, Q. Jay Stapleton made and Jeremy Kroll seconded the motion. Roll calls: Ms. Henry, yea; Mr. Kroll, yea; Mr. Stapleton, yea.

The contract is as follows:

THIS CONTRACT AND AGREEMENT, MADE AND CONCLUDED IN GALLIPOLIS, OHIO, THIS 19th DAY OF March, 2026 BY AND BETWEEN THE BOARD OF COUNTY COMMISSIONERS OF GALLIA COUNTY, OHIO, HEREINTO AFTER CALLED THE FIRST PARTY, AND O.O. McIntyre Park District HEREINTO AFTER CALLED THE SECOND PARTY.

WITNESSTH:

WHEREAS, THE SECOND PARTY IS DESIROUS OF HAVING CERTAIN STREETS AND ROADS WITHIN ITS TERRITORY CONSTRUCTED, RELOCATED, REPAIRED, OR IMPROVED, AND ANY OTHER WORK REQUIRED OF THE FIRST PARTY, AS FOLLOWS:

GENERAL ROAD WORK AND DUST CONTROL.

WHEREAS, THE SECOND PARTY DOES NOT HAVE THE NECESSARY EQUIPMENT AND/OR PERSONNEL TO PERFORM THE WORK AFORESAID AND DOES DESIRE TO HAVE SAID WORK PERFORMED BY THE FIRST PARTY, THROUGH THE GALLIA COUNTY ENGINEER BRETT BOOTHE AND HIGHWAY DEPARTMENT OF SAID COUNTY; AND SAID SECOND PARTY.

WHEREAS, THE ENGINEER'S OFFICE AND THE EMPLOYEES OF SAID GALLIA COUNTY HIGHWAY DEPARTMENT MAY BE AVAILABLE ON SATURDAYS AND OTHER DAYS OF EACH WEEK (PROVIDING IT DOES NOT INTERFERE WITH OVERALL MAINTENANCE OF COUNTY HIGHWAY SYSTEM AND EMPLOYEES ARE AVAILABLE) TO PERFORM WORK AND LABOR FOR, AND ON BEHALF OF, OTHER POLITICAL SUB-DIVISIONS WITHIN THE COUNTY.

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WHEREAS, THE SECOND PARTY AGREES TO THE GALLIA COUNTY ENGINEER'S "PAYMENT OF MATERIAL AND SERVICES POLICY".

NOW THEREFORE, THE FIRST PARTY IS WILLING TO FURNISH THE NECESSARY EQUIPMENT AND LABOR, AND TO PERFORM THE WORK AFORESAID, AS A CHARGE TO THE SECOND PARTY FOR THE USE OF SAID EQUIPMENT, MATERIALS, AND LABOR. ALL LABOR, MATERIALS USED, AND FRINGE BENEFIT RATES WILL BE CHARGED AT THE CURRENT COUNTY RATES. EQUIPMENT WILL BE CHARGED AT THE "GALLIA COUNTY ENGINEER'S 2026 EQUIPMENT RATES".

WHEREAS, THE SECOND PARTY IS DESIROUS OF HAVING ACCESS/UTILITY PERMITS (WHICH INCLUDE DRIVEWAY PERMITS, ADDRESSING PERMITS, AND PERMITTING OF UTILITIES) ON TOWNSHIP ROADS BY THE FIRST PARTY, AS FOLLOWS: DRIVEWAY PERMITTING, ADDRESSING PERMITTING, AND UTILITY PERMITTING.

WHEREAS, THE SECOND PARTY DOES NOT HAVE THE NECESSARY EQUIPMENT AND/OR PERSONNEL TO PERFORM THE WORK AFORESAID AND DOES DESIRE TO HAVE SAID WORK PERFORMED BY THE FIRST PARY, THROUGH THE GALLIA COUNTY ENGINEER BRETT BOOTHE AND ENGINEER'S OFFICE OF SAID COUNTY; SAID SECOND PARTY.

WHERE, THE SECOND PARTY IS DESIROUS OF MATERIAL PURCHASES FROM THE ENGINEER'S OFFICE AND HIGHWAY DEPARTMENT FOR THEIR USE.

WHEREAS, MATERIAL PRICES ARE SUBJECT TO CHANGE WITHOUT NOTICE BY THE ENGINEER'S OFFICE AND HIGHWAY DEPARTMENT

WHEREAS, THE SECOND PARTY AGREES TO THE GALLIA COUNTY ENGINEER'S "PAYMENT OF MATERIAL AND SERVICES POLICY".

THEREFORE, BE IT RESOLVED, THE FIRST PARTY IS WILLING TO FURNISH MATERIAL WITH LOADING AT COUNTY COST AS A CHARGE TO THE SECOND PARTY.

THE SECOND PARTY AGREES, DOES COVENANT, TO SAVE HARMLESS THE FIRST PARTY FROM ANY AND ALL LOSS AND RESPONSIBILITY FOR ANY DAMAGES AND/OR FOR INJURY TO PERSONS, PROPERTY, OR OTHERWISE, ARISING FROM THE USE OF THIS EQUIPMENT PERFORMANT OF THE WORK AND LABOR UNDER THIS AGREEMENT.

THE FIRST PARTY AGREES THAT THE WORK SHALL BE DONE UNDER THE SUPERVISION OF THE GALLIA COUNTY ENGINEER OR PERSONS DESIGNATED BY HIM.

IN WITNESS WHEREOF, THE PARTIES HERETO HAVE SET THEIR HANDS TO DUPLICATES HEREOF THE 19TH DAY OF MARCH, 2026 (original contract on file in the engineer's office and copies at the Gallia County Commissioners office)

SIGNED IN THE PRESENCE OF:
(AS TO FIRST PARTY
s/ Justin Pugh, County Administrator

THE BOARD OF COUNTY COMMISSIONERS
OF GALLIA COUNTY, OHIO 3/19/2026
s/ Leslie Henry,
s/ Jeremy Kroll,
s/Q. Jay Stapleton,

TRANSIT – EXECUTIVE SESSION

At 10:05 a.m. the president entertained a motion to enter into executive session with Transit Administrator Kathy Campbell, DJFS Director Dana Glassburn and County Administrator Amanda Phillips, concerning the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of a public employee. Q. Jay Stapleton moved and Jeremy Kroll seconded the motion. Roll call: Ms. Henry, yea; Mr. Kroll, yea; Mr. Stapleton, yea. Returned to regular session at 10:14 a.m.; No action taken.

TRANSIT – PART TIME TO FULL TIME

Kathy Campbell, Transit Administrator and Dana Glassburn, Gallia County Department of Job and Family Services Director recommended the Board of County Commissioners approve the transition of Jerry Casto, a current part-time employee within the Gallia County Transit System; to a full-time position effective Monday, March 23, 2026. This change is necessary to support operational demands, ensure continuity of services, reduce scheduling issues and maintain efficiency in daily transit operations. Funding for this position is available within the current transit budget.

Jerry Casto to fill the classified, non-bargaining, position of Transit Vehicle Operator, Classification Number 40006.0 Position #86005.3

Q. Jay Stapleton made the motion to accept Transit Administrator Campbell's recommendation and Jeremy Kroll seconded the motion.

TRANSIT – PART TIME TO FULL TIME

Kathy Campbell, Transit Administrator and Dana Glassburn, Gallia County Department of Job and Family Services Director recommended the Board of County Commissioners approve the transition of Jeffery Daniels, a current part-time employee within the Gallia County Transit System; to a full-time position effective Monday, March 23, 2026. This change is necessary to support operational demands, ensure continuity of services, reduce scheduling issues and maintain efficiency in daily transit operations. Funding for this position is available within the current transit budget.

Jeffery Daniels to fill the classified, non-bargaining, position of Transit Vehicle Operator, Classification Number 40006.0 Position #86005.5

Q. Jay Stapleton made the motion to accept Transit Administrator Campbell's recommendation and Jeremy Kroll seconded the motion.

CASTO & HARRIS, INC. — RE-ORDER No. 26411-24

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CHANGE ORDER #3 – BURKHART LANE CULVERT & SLIP REPAIR PROJECT – SHELLY CONTRACT

Grants Administrator Karen Sprague presented the Commission with Change Order No. 3 paperwork for the Burkhart Lane Culvert & Slip Repair Project with Shelly Company. The change order is being requested as follows:

- Reduction of contract based on final quantities = (\$17,290.55)

Contract amount adjustments as follows:

- Original contract price = \$276,420.55
- Change order #1 = \$61,766.25
- Change order #2 = \$8,706.60
- Change order #3 = (\$17,290.55)
- New contract total = \$329,602.85
- Contract time: no change; final completion of all work will be 6/1/2026

DLZ Project Engineer Gary Silcott is in agreement with and has signed this change order. Ms. Henry entertained a motion to approve the change order form as requested. Jeremy Kroll made and Q. Jay Stapleton seconded that motion. Upon roll call votes were as follows: Ms. Henry, yea; Mr. Stapleton, yea; Mr. Kroll, yea. Form was signed by Ms. Henry, as President of the Commission.

CDBG CRITICAL COMMUNITY DEVELOPMENT GRANT (25NR-1AY-25CDBG) 1st STATUS REPORT

Grants Administrator Karen Sprague presented the Commission with the 1st Status Report for the period September 1, 2025 thru February 28, 2026 for the County's FY 2025 CDBG Community Development Grant (25NR-1AY-25CDBG) which has been submitted to the Ohio Department of Development before the 3/15/2025 due date. The following project/activities were noted:

- GC Senior Center Hike Bike Access Project – Grant award \$28,200; Drawn \$0.00; Expended \$0.00
- Huntington Township Durgan Road Street Impr Project – Grant award \$91,800; Drawn \$0.00; Expended \$0.00
- Fair Housing – Grant award \$5,000; Drawn \$0.00; Expended \$0.00
- Administration – Grant award \$25,000; Drawn \$0.00; Expended \$0.00
- Total Grant Award \$150,000.00; Grant Drawn \$0.00; Grant Expended \$0.00

Ms. Sprague advised the environmental review is underway and as soon as completed the county can approve and submit the request for release of funds. Once ODOD approves release of funds then the county can bid the projects. Ms. Sprague advised she has already received specs/plan detail to include in the bid packets from the County Engineer. President Henry entertained a motion that the 1st Status Report be approved as submitted to ODOD on 3/12/2026. Jeremy Kroll made and Q. Jay Stapleton seconded that motion. Upon roll call votes were as follows: Ms. Henry, yea; Mr. Stapleton, yea; Mr. Kroll, yea. The form is on file in the County's CDBG grant files.

CDBG CRITICAL INFRASTRUCTURE GRANT (25CI-1AY-25CDBG-11) 1st STATUS REPORT

Grants Administrator Karen Sprague presented the Commission with the 1st Status Report for the period September 1, 2025 thru February 28, 2026 for the County's FY 2025 CDBG Critical Infrastructure Grant (25CI-1AY-25CDBG-11) which has been submitted to the Ohio Department of Development before the 3/15/2025 due date. The following project/activities were noted:

- Professional Fees – Clay Township Eblin Hollow Slip Repair Project – Grant award \$17,500; Drawn/Expended \$0.00
- Clay Township Eblin Hollow Slip Repair Project – Grant award \$174,600; Drawn/Expended \$0.00
- Administration – Grant award \$19,200; Drawn \$0.00; Expended \$1,142.32
- Total Grant Award \$211,300; Grant Drawn \$0.00; Grant Expended \$1,142.32

Ms. Sprague advised the environmental review is underway and as soon as completed the county can approve and submit the request for release of funds. Once ODOD approves release of funds then the county can bid the project. Ms. Sprague advised she has already received project specs/plan detail to include in the bid packet from the County Engineer. President Henry entertained a motion that the 1st Status Report be approved as submitted to ODOD on 3/12/2026. Q. Jay Stapleton made and Jeremy Kroll seconded that motion. Upon roll call votes were as follows: Ms. Henry, yea; Mr. Stapleton, yea; Mr. Kroll, yea. The form is on file in the County's CDBG grant files.

SHERIFF – WATER ISSUES AFFECTING MECHANICAL SYSTEMS

Sheriff Matt Champlin met with the Commissioners to discuss the ongoing issues with water affected mechanical systems. Mr. Champlin stated the following:

- The jail is experiencing failure involving the boiler system again. The first of the two boilers failed due to sediment buildup and the overall condition of the facility's water supply, and now the second boiler is experiencing similar failures.
- A meeting was held with a representative from Stockmeister to confirm the cause of the current issue. Based on Stockmeister's evaluation, they will be proceeding with repairs in a manner similar to the approach taken during the first boiler failure. These repairs are necessary to restore normal operations, they also highlight an ongoing infrastructure issue that will likely continue unless the underlying water quality problem is addressed.

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- During the discussion with Stockmeister's representative, it was again emphasized that the sediment and mineral content in the water supply is contributing to accelerated wear and failure of the boiler system and without corrective action, expect continued damage to the equipment and the likelihood of addition costly repairs or premature replacement.
- Sheriff Champlin asked that the Commission consider the installation of a water softening system for the facility. Mr. Champlin stated that testing was conducted by the companies that have provided quotes and confirm that the water entering the facility is of compromised quality and contains mineral content that is harmful to mechanical systems.
- A water softening system would condition the water before it reaches the boilers and other plumbing components, reducing sediment buildup and extending the life of the equipment. From a budgetary standpoint, investing in water treatment infrastructure would serve as a preventative measure designed to reduce future repair costs, extend the lifespan of expensive equipment, and protect county assets.

Sheriff Champlin obtained two quotes and recommended to the Commission to purchase the Duplex Water Softener - #29/17NXT2-210-C2450 (Simplex Alternating System) in the amount of \$16,474.00 installed from Aqua Science. President Henry entertained a motion to allow the Sheriff to move forward with the purchase as requested. Q. Jay Stapleton made and Jeremy Kroll seconded the motion. Upon roll call votes were as follows: Ms. Henry, yea; Mr. Stapleton, yea; Mr. Kroll, yea.

PROCLAMATION – NATIONAL AGRICULTURE WEEK

Ashley Kasler and Gary Truance from The Gallia County Farm Bureau were in attendance for National Agriculture Week on March 15–21, 2026. The Commissioners expressed their appreciation to the farmers in Gallia County and the Bureau for the hard work. The President entertained a motion to approve the proclamation. Jeremy Kroll made and Q. Jay Stapleton seconded the motion to proclaim the following; Roll calls: Ms. Henry, yea; Mr. Kroll, yea; Mr. Stapleton, yea.

Proclamation

National Agriculture Week

March 15-21, 2026

American agriculture is the foundation of our country. It's the backbone of a healthy and prosperous nation, made possible by the hard work of America's farms and farm families. However, the average American is now at least three generations removed from the farm. In fact, farm and ranch families make up less than 2 percent of the U.S. population, resulting in disconnect between food and fiber and the people whose hard work, dedication, and passion bring us all to the table.

Not only does American agriculture produce food, fiber, and renewable resource products, but agriculture is essential to maintaining a strong economy, and is dedicated to ensuring Americans have access to safe, abundant, and affordable products. When you factor in all the jobs involved in processing, distributing and marketing food and fiber products, you see that American agriculture is truly everywhere and touches everyone in almost every way. Each American farmer feeds more than 169 people ... a dramatic increase from 25 people in the 1960s. Quite simply, American agriculture is doing more – and doing it better. As the world population soars, there is an even greater demand for the food and fiber produced in the United States.

Now, therefore, we, the Gallia County Commissioners, by virtue of the authority vested in us, do hereby proclaim March 15-21, 2026 as National Agriculture Week. We call upon citizens to acknowledge and celebrate the achievements of all those who, working together, produce an abundance of agricultural products that strengthen and enrich our community and our nation.

AUDITOR & 911 – GIS MAPPING/COUNTY WEBSITE

County Auditor Robert Jacks and 911 Director Sherry Daines met with the commissioners to inform them that they are willing to cost share in the updating of the county GIS mapping system and the county website. The cost share will be 3 ways including 911, Auditor and the Commissioners' office and will improve mapping capabilities and enhance the functionality and accessibility of the county's website. No action taken.

AUDITOR – EXECUTIVE SESSION

At 11:05 a.m. the president entertained a motion to enter into executive session with County Auditor Robert Jacks and County Administrator Amanda Phillips, concerning the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of a public employee. Q. Jay Stapleton moved and Jeremy Kroll seconded the motion. Roll call: Ms. Henry, yea; Mr. Kroll, yea; Mr. Stapleton, yea. Returned to regular session at 11:14 a.m.; No action taken.

ENROLLMENT MANAGEMENT SERVICES

Tyson Marlowe, Market Lead for EMS, Cara Plummer, Account Manager for EMS and Kent Hudsell met with the Commission to provide their executive summary for January-February 2026. No action taken.

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MARSH MCLENNAN AGENCY

Brendan Murray, Senior Vice President and Michelle Hanna, Account Executive for Marsh McLennan Agency met with the Commissioners to provide their quarterly review. No action taken.

COMMISSIONERS – EXECUTIVE SESSION

At 12:15 p.m. the president entertained a motion to enter into executive session with County Auditor Robert Jacks and County Administrator Amanda Phillips, concerning the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of a public employee. Q. Jay Stapleton moved and Jeremy Kroll seconded the motion. Roll call: Ms. Henry, yea; Mr. Kroll, yea; Mr. Stapleton, yea. Returned to regular session at 12:30 p.m.; No action taken.

COMMISSIONERS – RESIGNATION

President Henry presented the following letter for approval:

March 19, 2026

Dear Chairman Jacks and Board of Commissioners,

Please accept this letter as formal notification that I am resigning from my position as County Commissioner, effective end of day April 19, 2026 due to an employment opportunity.

It has been an honor to serve the citizens of Gallia County for the past 3+ years. I am proud of the work we have accomplished working together, including responsible fiscal management, the multiple infrastructure projects such as sheriff's department renovation, airport terminal and senior citizen center construction and the foundational steps established to make Gallia County more competitive to harness additional economic opportunities for our community.

I wish the Board, the republican party, and our community continued success in the future. I am committed to ensuring a smooth transition during this time and aim to continue to advocate for Gallia County in any way that I can.

Sincerely,

/s/ Leslie Henry

*Leslie Henry
President
Gallia County Commission*

Jeremy Kroll moved to approve the resignation as presented, Q. Jay Stapleton seconded the motion. Roll call: Ms. Henry, yea; Mr. Kroll, yea; Mr. Stapleton, yea.

Discussion from Commissioner Stapleton was that he has learned so much from Leslie. He stated he hates to see her go and that she will not be easily replaced.

Discussion from Commissioner Kroll was that he hated to see Ms. Henry go and that she has been a great asset to the County. Mr. Kroll also added that he has also learned so much from her and he is thankful for all that she has taught him.

1:30 p.m. – The Commissioners attended the GAS Reconstruct Existing Airport Meeting held @ the airport.

COURTHOUSE WATER & ROOF ISSUE

Shane Mott, Regional General Adjuster with Custard Companies and Al Francis, CORSA Senior Claims Representative along with staff from Serve Pro conducted a walk -through with the Commissioners to discuss the water damage and necessary repairs within the courthouse. They also accessed the roof to observe and assess the recent weather-related damage. No action taken.

EMPLOYEE – JFS– RESIGNATION

County Administrator Amanda Phillips requests the Commissioners acceptance of the resignation of DJFS employee Misty Rossiter effective March 26, 2026. The President entertained a motion to accept the resignation as recommended by Ms. Phillips. Q. Jay Stapleton moved and Jeremy Kroll seconded the motion. Roll call: Ms. Henry, yea; Mr. Kroll, yea; Mr. Stapleton, yea.

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LETTER OF SUPPORT – BUCKEYE HILLS CAREER CENTER

President Henry entertained a motion to sign the following Letter of Support for Buckeye Hills Career Center. Jeremy Kroll made and Q. Jay Stapleton seconded the motion. Roll call: Ms. Henry, yea; Mr. Kroll, yea; Mr. Stapleton, yea.

The Honorable Bernie Moreno United States Senate

Dear Senator Moreno:

I am writing to express my strong support for the Gallia-Jackson-Vinton Joint Vocational School District's request for federal funding to support the Welding Lab Expansion and Industrial Maintenance Training Project.

This project represents a critical investment in workforce development for southeastern Ohio. The proposed renovation will expand welding training capacity, eliminate an existing student waitlist, and provide modernized facilities aligned with current industry standards. By increasing enrollment capacity from approximately 40 to 60 students annually, the project will help address ongoing shortages of skilled welders and maintenance technicians across key sectors including manufacturing, construction, and energy.

The project is a cost-effective use of public funds, as it reconfigures existing space rather than requiring new construction. The addition of a high-bay welding lab with modern fume extraction and upgraded electrical infrastructure will significantly enhance safety and training quality. The subsequent conversion of the existing lab into an industrial maintenance training space further strengthens the region's workforce pipeline.

Importantly, this facility will be publicly owned and operated, ensuring that federal investment directly benefits students, adult learners, and the broader community. Expanding access to career and technical education is essential to supporting economic growth and long-term workforce sustainability in Appalachian Ohio.

I strongly encourage your support for this project and the requested federal funding. It is a strategic investment in both our local workforce and the economic future of our region.

Sincerely,


s/ Leslie Henry, President

s/ Jeremy Kroll, Vice President


s/ Q. Jay Stapleton, Commissioner

ADJOURN

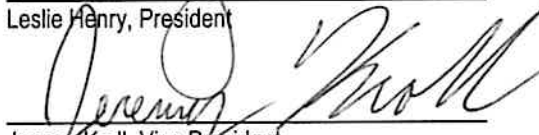
At 4:00 p.m. the President entertained a motion for adjournment. Jeremy Kroll made and Q. Jay Stapleton seconded the motion. Roll call: Ms. Henry, yea; Mr. Kroll, yea; Mr. Stapleton, yea.




Leslie Henry, President



Amanda Phillips, Clerk to the Board



Jeremy Kroll, Vice President



Q. Jay Stapleton, Commissioner

TRANSFERS/APPROPRIATIONS

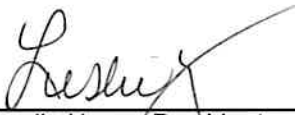
March 26, 2026

APPROPRIATIONS			
DEPARTMENT	AMOUNT	TO	FUND#
Commissioners	\$20,000.00	Transfers	001.1203.535900
Commissioners	\$20,000.00	Equipment	077.0077.530400
Commissioners	\$25,923.86	Transfers	001.1203.535900
Commissioners	\$120,206.00	Transfers	001.1203.535900


TRANSFERS			
DEPARTMENT	AMOUNT	FROM	TO
Commissioners	\$47,517.32	425.0425.531100	425.0425.531101

FUND TRANSFERS			
DEPARTMENT (name)	AMOUNT	FROM (line item #)	TO (line item #)
Commissioners	\$120,206.00	001.1203.535900	427.7000.400100
Commissioners	\$20,000.00	001.1203.535900	077.7000.400100
Commissioners	\$25,923.86	001.1203.535900	015.7000.400100

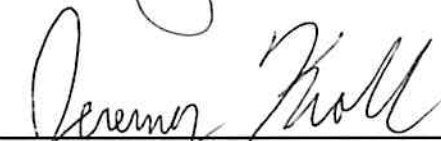
The President entertained a motion to approve the appropriations and transfers as submitted. Q. Jay Stapleton made and Jeremy Kroll seconded the motion. Roll call: Ms. Henry, yea; Mr. Kroll, yea; Mr. Stapleton, yea.



 Leslie Henry, President



 Amanda Phillips, Clerk



 Jeremy Kroll, Vice President



 Q. Jay Stapleton, Commissioner